

# **TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS**

ONE KENNEDY DRIVE  
3<sup>RD</sup> FLOOR COMMISSION CHAMBERS  
NUTLEY, NEW JERSEY 07110



## **Notice Pursuant to N.J.S.A. 10:4-8(d)**

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk's Office at (973) 284-4955.

## **AGENDA**

### **BOARD OF COMMISSIONERS PUBLIC MEETING TUESDAY, SEPTEMBER 15, 2020 / 7:00 P.M.**

#### **PLEDGE OF ALLEGIANCE:**

#### **SUNSHINE NOTICE:**

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 28, 2019 issues of The Nutley Sun, The Herald News and The Star Ledger.

In an effort to prevent further spread of COVID-19 Pandemic, the public meetings for the remainder of the year 2020 have been changed to ZOOM Webinar or teleconference meetings until further notice.

Notice of meeting revisions was published in the May 13, 2020 issue of The Star Ledger, May 2, 2020 issue of The Herald News, TAPinto Nutley.net and through the Township's alert system.

The public will be able to listen to the Board of Commissioners meeting and participate during the designated Public Comment portions of the meeting by utilizing access through a URL link or Dial in numbers provided on the township website.

#### **ROLL CALL:**

Commissioner John V. Kelly, III  
Commissioner Thomas J. Evans  
Commissioner Alphonse Petracco  
Commissioner Joseph P. Scarpelli  
Mayor Mauro G. Tucci

#### **MINUTES:**

❖ August 18, 2020

#### **COMMUNICATIONS/CORRESPONDENCE:**

#### **PROCLAMATION:**

**REPORTS:**

- ❖ Code Enforcement Report for the month of August 2020 / Department of Revenue & Finance / Commissioner Thomas J. Evans
- ❖ Public Works Monthly Progress Reports / Commissioner Joseph P. Scarpelli
- ❖ Public Safety Reports for the Month of August 2020 / Commissioner Alphonse Petracco

**BILLS:**

- ❖ September 15, 2020 Bill List

**PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)**

**BOARD OF COMMISSIONER ANNOUNCEMENTS:**

**ORDINANCE (S) INTRODUCTIONS: (3)**

**ORDINANCE NO. 3453 / MAYOR MAURO G. TUCCI**

ORDINANCE PROVIDING FOR THE IMPROVEMENT OF GLOTZBACH MEMORIAL PARK IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, AND APPROPRIATING \$150,000 THEREFOR CONSTITUTING PROCEEDS OF A GRANT FROM THE ESSEX COUNTY RECREATION AND OPEN SPACE TRUST FUND LOCAL AID PROGRAM. (PUBLIC HEARING OCTOBER 20, 2020)

**ORDINANCE NO. 3454 / COMMISSIONER ALPHONSE PETRACCO**

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO ADD THE LOCATION SET FORTH THEREIN. (PUBLIC HEARING OCTOBER 20, 2020)

**ORDINANCE (S) ON SECOND READING AND PUBLIC HEARING(S): ()**

**2020 MUNICIPAL BUDGET AMENDMENT AND ADOPTION**

**Commissioner Thomas J. Evans**

**Resolution No. 202-20** to Amend the 2020 Introduced Municipal Budget for Transitional State Aid

- ❖ Public Hearing on Resolution No. 202-20

**Resolution No. 203-20** to Adopt the 2020 Municipal Budget as amended (Resolution No. 84-20 introduced May 5, 2020 & Public Hearing June 4, 2020)

**RESOLUTIONS: (7)**

**Commissioner Kelly: (0)**

**Commissioner Evans: (1)**

**No. 204-20** / Cancel reserves in the Current Fund / Pending Tax Appeals / Total: \$ 1,146,734.00

**Commissioner Petracco: (1)**

**No. 198-20** / Change Order No. 1 for Scarinci & Hollenbeck / Legal Services / Total: \$50,000.00

**Commissioner Scarpelli: (0)**

**Mayor Tucci: (5)**

**No. 197-20** / Authorize the Municipal Clerk to advertise for Sealed Bids for “Skylight Glazing Replacement & Repair/Restoration” at the Nutley Public Library / To be opened and read on Wednesday, October 14, 2020 at 11:00 AM prevailing time

**No. 199-20** / Authorize and approve a raffle license application for the Nutley Irish American Alliance

**No. 201-20** / Renewal of Liquor Licenses for the 2020-2021 Licensing Period

**No. 205-20** / Authorize the Municipal Clerk to advertise for Request for Qualifications (RFQ's) for Township Forester / To be opened and read via Zoom video conference on Wednesday, October 7, 2020 at 11:00 AM prevailing time

**No. 206-20** / Authorize the Treasurer to refund payments for recreation programs / Various addresses / Total: \$145.00

**MEETING OPEN TO THE PUBLIC: (5 MINUTES)**

**ADJOURNMENT:**

**REMINDER:**

- ❖ The next Board of Commissioners meeting is scheduled for Tuesday, October 6, 2020 at 7:00 P.M., Nutley Town Hall, 3<sup>rd</sup> Floor Commission Chambers.

**NOTICE OF MEETING REVISION FOR THE BOARD OF COMMISSIONERS**

**SUNSHINE NOTICE  
BOARD OF COMMISSIONERS**

**PLEASE TAKE NOTICE**, that the regularly scheduled meetings of the Board of Commissioners will take place via ZOOM Webinar for the remainder of 2020. Members of the Public may participate by utilizing the following access:

**Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join.**

<https://zoom.us/j/98805921694?pwd=Zm1HYjFrWHlFbIFpSGFONDZYV0hNZz09>

Password: 876956

**Join by Telephone**

For those persons without computer access or mobile device you may dial into the meeting at: Dial (for higher quality, dial a number based on your current location): US: +1 929 205 6099 or +1 312 626 6799 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 988 0592 1694

Password: 876956

**PLEASE TAKE FURTHER NOTICE** that the agenda, resolutions, ordinances, bill list and or reports are posted at <https://www.nutleynj.org/meeting-agendas-and-minutes> and may be viewed by the public before or during the meeting;

**PLEASE TAKE FURTHER NOTICE**, that formal action may be taken; and

**PLEASE TAKE FURTHER NOTICE**, that there will be no physical site location for the meeting as the meeting will be held entirely via remote web access due to the current National State of Emergency related to the COVID 19 Pandemic.

**On Behalf of the Board of Commissioners**

**Eleni Pettas, R.M.C.**

**Municipal Clerk**

The Star Ledger Issue/Wednesday, May 13, 2020/Via E-Mail: [legalads@starledger.com](mailto:legalads@starledger.com)

The Herald News Issue/Friday, May 2, 2020/Via E-Mail: [publicnotices@northjersey.com](mailto:publicnotices@northjersey.com)

**TAPintoNutley.net** Official Electronic News Source of the Township of Nutley

**Township Bulletin Board / Township Website / Alert System**